STATE OF SOUTH DAKOTA

Statement of Legal Newspaper Ownership and Circulation

Return to: Secretary of State, 500 E. Capitol, Pierre, SD 57501-5077

1. TITLE OF NEWSPAPER The Alexandria Herald		2. DATE OF FILING
3. FREQUENCY OF ISSUE Weekly	3A. NO. OF ISSUES PUBLISHED ANNUALLY 57	38. ANNUAL SUBSCRIPTION # 19 PRICE # 2/
	moria, So. Dak	,57311
5. COMPLETE MAILING ADDRESS OF THE HEADQUARTERS OR GEN	ERAL BUSINESS OFFICES OF THE F	PUBLISHER (Not printer)
Telly Janssen, Box 244	Enery, So. D	ak 57332
7. OWNER (If owned by a corporation, its name and address must be state holders owning or holding 1 percent or more of total amount of stock. If not owners must be given. If owned by a paranership or other unincorporated firm, its name is not provided from the provided firm of the	ned by a corporation, the names and a same and address, as well as that of ea COMPLETE MAILING ADDRESS	ddresses of the individual own- ch individual must be given.
EMETY Development Cor B. KNOWN BONDHOLDERS, MORTGAGES, AND OTHER SECURITY		
TAL AMOUNT OF BONDS, MORTGAGES OR OTHER SECURITIES (If there	are none, so state. If more space is ne	eded, list on back of this form)
EXTENT AND NATURE OF CIRCULATION (See instructions on reverse side)	AVERAGE NO. COPIES EACH ISSUE D PRECEDING 12 MONTHS	ACTUAL NO. COPIES ISSUE NEAREST TO FILING DATE
A. TOTAL NO. COPIES (Net Press Run)	750	750
B. PAID AND/OR REQUESTED CIRCULATION 1. Sales through dealers and carriers, street vendors and counter sales	27	19
2. Mail Subscription (Paid and or requested)	586	586
C. TOTAL PAID AND/OR REQUESTED CIRCULATION (Sum of 1081 and 1082)	613	605
D. FREE DISTRIBUTION BY MAIL, CARRIER OR OTHER MEANS	0	0
SAMPLES, COMPLIMENTARY, AND OTHER FREE COPIES	0	0
E. TOTAL DISTRIBUTION (Sum of C and D)	613	
F. COPIES NOT DISTRIBUTED 1. Office use, left over, unaccounted, spoiled after printing	137	145
2. Return from News Agents	0	0
G. TOTAL (Sum of E, F1 and 2 should equal net press run shown in A)	750	750
I swear that the statements made by me above are correct and complete.	THE AND TIPLE OF PUBLISHER, BUS	INESS MANAGER OR OWNER
tate of South Dakota) Swo	om to before me this	10th day of
county of Hanson	Joanne	Ernster
MIN: SOS REC 051 01/83 \$ JOANNE ERNSTER MY	commission expires8_	16-2006